# LEGISLATIVE UPDATE Actions of the City Council for November 24, 2003

The following legislation was considered and acted upon by the City Council of the City of Falls Church. Copies of legislation are available from the City Clerk, Kathleen Buschow, 703-248-5014.

(T03-23) An Ordinance to Amend Chapter 16, "Housing" and Chapter 33, "Taxation," of the Code of the City of Falls Church, Virginia by Amending and Reenacting Chapter 16, Article IV, "Rent Relief for Low Income Elderly and/or Persons Permanently and Totally Disabled," Section 16-13, "Requirement for Grants," Section 16-15, "Claiming of Grant," Chapter 33, Article IV, "Tax Relief for Low Income Elderly and/or Persons Permanently and Totally Disabled," Section 33-23, "Definitions," Section 33-24, "Exemption and Deferral Eligibility," Section 33-25, "Application for Exemption: Exemption and Deferral Information," Section 33-27, "Amounts of Exemption and Deferral: Repayment," Article V, "Relief From Payment Of Personal Property Taxes On Automobiles," Section 33-30, "Eligibility," and Section 33-31, "Application for Relief." PASSED unanimously on roll call vote, 7-0. (Ord. 1746)

<u>Public Hearing</u>: FY2005 Funding Recommendations For Community Development Block Grant Funds (CDBG) And Home Investment Partnerships Program (HOME) Funds

PUBLIC HEARING completed. No Council action.

(**TR03-47**) Resolution To Adopt FY2005 Funding Recommendations For Community Development Block Grant Funds (CDBG) And Home Investment Partnerships Program (HOME) Funds

MOTION TO CONTINUE to the December 8, 2003 City Council Meeting and place on the agenda for the December 1, 2003 Council Work Session PASSED 5-2 with Vice Mayor Meserve and Council Member Robin Gardner voting NAY.

(**T03-25**) Ordinance To Record and Keep Minutes of Portions Of Council Work Sessions Relative To Legislation

REMOVED from agenda by Mr. Mabry.

(**T03-26**) An Ordinance Amending Section 25-16, Military Leave, of Chapter 25, "Personnel" of the Code of the City of Falls Church, Virginia

PASSED on first reading unanimously on roll call vote, 7-0. Second reading and public hearing scheduled for December 8, 2003.

(TR03-49) Resolution Amending the City's Basic Pension Plan to Increase the Multiplier to 2% Per Year of Credited Service Retroactive to Date of Hire for All Current

Employees in that Plan and Amending the Police Pension Plan to Increase the Multiplier to 2.8% Per Year of Credited Service Retroactive to the Date of Hire for All Current Sworn Police Officers in the Police Pension Plan. (Richard Parker, Director of Human Resources)

PASSED unanimously on roll call vote, 7-0. (Res. 2003-37)

(TR03-50) Resolution Authorizing December 26, 2003 as a Holiday for City Employees PASSED unanimously on roll call vote, 7-0. (Res. 2003-38)

(TR03-48) Resolution Supporting Fund Raising Plan For Lights At The George Mason High School/Middle School Athletic Complex

PASSED unanimously on roll call vote, 7-0. (Res. 2003-39)

#### **Consent Item**

(**TR03-51**) Resolution Designating Applicant's Agent (FEMA reimbursements)(Shirley Hughes, CFO and GM for Administrative Services)

CONSENT MOTION: Move passage of TR03-51. **PASSED unanimously on voice vote.** (Res. 2003-36)

#### **Removed from Consent**

Authorize the City Manager to award a contract for the Berry Street Drainage Improvements in the amount of 445,075.00 to Fort Myer Construction Corporation and to execute the same.

CONSENT MOTION: Move to Authorize the City Manager to award a contract for the Berry Street drainage improvements in the amount of \$445,075.00 to Fort Myer Construction Corporation and to execute the same.

PASSED unanimously on roll call vote, 7-0.

#### **Appointments**

Reappointment of Ed Saltzberg to the Economic Development Authority for the term December 1, 2003 through November 30, 2007

PASSED unanimously on voice vote.

#### **Approval of Minutes**

Council is requested to approve the minutes of the November 10, 2003 Council Meeting. **PASSED unanimously on voice vote with Ms. Gardner ABSTAINING.** 

## **Closed Session**

None.

### **Adjournment**

Upon proper motion and unanimous voice vote, the meeting was ADJOURNED at 11:03 p.m.

# **Check List**

Group e-mails	w/ legislation	Done
City w/ legislation  • Agendas-Notices-Legislative Update (e-mail group)  • (send as BCC)	Ord. 1746* Res. 2003-36 Res. 2003-37 Res. 2003-38 Res. 2003-39	
Follow-Up		
Update Code Book	Ord. 1746	